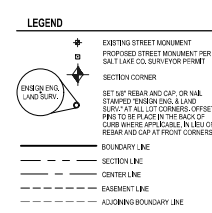
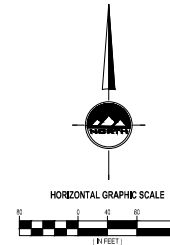


AMENDING LOT 1 OF BUTTERFIELD SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH
FINAL PLAT



EASEMENTS NOTED:

1. All Non-Exclusive and Exclusive Easements and Rights-of-Way will affect the Common N/A (only), as well as all Easements, Restrictive Notes, Setbacks, and Conditions as shown on the BUTT/ETD SURVEYING, according to the official plat thereof.
2. Grant of Easement and/or Right-of-Way and the terms, conditions and limitations combined therein. In favor of: Salt Lake County, Sewerage Improvement District No. 1, Recorded: November 9, 1996, Entry No. 71484568, Book 5196, Page 216, of the Official Records.
3. Grant of Easement and/or Right-of-Way and the terms, conditions and limitations combined therein. In favor of: Salt Lake County, Sewerage Improvement District No. 1, Recorded: November 10, 2006, Entry No. 71555716, Book 5198, Page 1438, of the Official Records.
4. Grant of Easement and/or Right-of-Way and the terms, conditions and limitations combined therein. In favor of: Salt Lake County, Sewerage Improvement District No. 1, Recorded: October 20, 1990, as Entry No. 71249668, Book 8137, Page 463, of the Official Records.
5. Grant of Easement and/or Right-of-Way and the terms, conditions and limitations combined therein. In favor of: Jordan Valley Improvement District No. 1, Recorded: 1997, as Entry No. 71249668, Book 8137, Page 463, of the Official Records.



SURVEYOR'S CERTIFICATE

I, **SPENCER J. LEWIS**, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. **1000024** in accordance with the provisions of the Professional Engineers and Land Surveyor's Act. Further, I certify that by authority of the Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 11-29-17.5 and have verified all measurements; that the reference monuments shown on this plat are located as indicated and are sufficient to accurately establish the lateral boundaries of the herein described tract of real property, and have been drawn commensurate to the designated scale and is a true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records of the county records office. I further certify that all lots meet drainage and uses and requirements of the

BOUNDARY DESCRIPTION

more particularly described as follows:

Beginning at a point on the northern right-of-way of S1630 Street East, said point being South 89°42'26" East 1,124.74 feet along the section line from North 137°17'44" East 53.01 feet from the Southwest Corner of Section 35, Township 35S, Range 2 West, Salt Lake and Mountain, and thence

then North 89°42'26" East 416.63 feet;
then North 89°42'26" East 300.30 feet;
then North 89°13'24" East 47.41 feet;
then North 89°13'24" East 125.27 feet;
then South 89°07'29" West 362.74 feet to and along the westerly boundary line of said Green Subdivision; recorded Book 83-2 at Page 10.

Page 10
then North 89°13'24" East 125.27 feet to the northeast corner of lot 1 of said Green Subdivision;
then South 89°32'45" West 75.622 feet along the northerly boundary, line of said Green Subdivision to the intersection of the City of Provo Canyon Road;

thence North 89°13'24" East 194.74 feet along and meeting ~~right-of-way line~~

thence North 89°42'26" East 217.25 feet;
and ending in the City of Provo Canyon Road.

00319 then North 89°13'24" East 256.74 feet to the northwesterly corner of Herman Haines No. 1 Subdivision, recorded Book 83-2 at Page 10 in the Office of the Salt Lake County Recorder;

00320 then along said westerly boundary line to the southeasterly boundary line of Herman Haines No. 1 Subdivision, recorded Book 83-2 at Page 10 in the Office of the Salt Lake County Recorder;

(1) South 89°18'38" East 147.13 feet;
 (2) South 89°19'10" East 106.60 feet;
 (3) North 89°43'34" East 95.66 feet;
 (4) North 89°47'40" East 242.00 feet;
 (5) North 89°32'22" East 53.40 feet to a existing fence line;
 thence South 89°02'44" East 214.14 feet to a existing fence line;
 thence South 268.33 feet to said existing fence line as referenced to said Carl Clem Dredge,
 thence along said existing fence line for the following three (3) courses:
 (1) South 60°39'52" East 155.03 feet;
 (2) North 81°57'22" East 113.45 feet;
 (3) South 07°19'30" East 086.00 feet;
 thence North 89°42'16" West 95.00 feet;
 thence South 00°13'34" West 415.80 feet;
 thence North 89°42'16" West 95.00 feet to the point of beginning.

Contains 745,393 Square Feet or 17,112 Acres and 31 Lots and 1 Parcel



DATE _____ SPENCER & LEWIS
P.L.S. 13099030



The seal of Herriman City, Utah, is a circular emblem. It features a central shield with a stylized mountain range and a river. Above the shield, the words "HERRIMAN CITY" are written in a semi-circle. Below the shield, the words "UTAH" and "1893" are visible. The entire seal is surrounded by a decorative border.

OWNER'S DEDICATION

HOMESTEAD AT BUTTERFIELD FARMS SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and creation of the street.

In witness whereof I / we have hereunto set our hand (s) this _____ day of _____ A.D., 20____.

$\mathbf{g}_i$
 $\mathbf{h}_i$

STATE OF UTAH } S.S.
COUNTY OF _____ }

ON THIS _____ DAY OF _____, IN THE YEAR 20____, BEFORE ME _____, PERSONALLY
APPEARED _____, WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS A _____, OF
_____, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT INTS

BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY SIGNATURE

HOMESTEAD AT BUTTERFIELD

FARMS SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF : _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

SIXTH GRADE LAWS OF CIVIL RIGHTS RECORD

Page	Section / Title
1	Section 1: Introduction
2	Section 2: Methodology
3	Section 3: Results
4	Section 4: Discussion
5	Section 5: Conclusion
6	Section 6: References
7	Section 7: Appendix
8	Section 8: Bibliography
9	Section 9: Glossary
10	Section 10: Index

[illegible][illegible]

HOMESTEAD AT BUTTERFIELD

FARMS SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF : _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

SEEK
INDEPENDENT LANE COUNTY RECORDER

Page	Section / Title
1	Section 1: Introduction
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3	Section 3: Results
4	Section 4: Discussion
5	Section 5: Conclusion
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